

TOWN OF IPSWICH  
MASSACHUSETTS

SHELLFISH ADVISORY BOARD  
ROOM C - TOWN HALL, 25 GREEN STREET  
TUESDAY, MARCH 8<sup>th</sup>, 2011 at 7:30 PM  
AGENDA

<u>Approx. Time</u>	<u>Posted Time</u>	
7:30 PM	7:30 PM	<b>1. Citizen Queries</b>
7:45 PM		<b>2. Report from the Rules and Regulations Public Hearing</b>
8:05 PM		<b>3. Discussion of Management Plan Update</b>
8:20 PM		<b>4. Shellfish Constable Report</b>
8:35 PM		<b>5. Report on Shellfish Enhancement Fund</b>
8:45 PM		<b>6. Old Business/Updates</b>
8:50 PM		<b>7. New Business *</b>
8:55 PM		<b>8. Acceptance of Minutes</b>
9:00 PM		<b>9. Adjourn</b>

**Future agenda--Discussion of Feasibility of selling/purchasing one day licenses at alternate sites**

\*all business not reasonably anticipated 48 hours in advance of the meeting